

SDC of Canyon County Meeting Agenda

Wednesday, Jan 9, 2007

8:30-10:00

Nampa City Hall, Council Chambers

- I. Take Roll 5 min
 - a. Introduction of any new guests

- II. Old Business 30 min
 - a. Training Opportunities
 - i. Local Trainings
 - b. Ada County SIG/TWIG/SWUG Update
 - c. Individual Project Updates – What’s up, new and exciting
 - d. Subcommittees
 - i. Hydro Committee – Rod Collins
 - ii. Centerline Subcommittee Update

- III. New Business 50 min
 - a. Nampa will give a run down of the layers they maintain.
 - b. Direction for the group

- IV. Closing Discussion 5 min
 - a. The Feb meeting will be replaced with the SWIG Meeting.
 - b. March 5th will be the next SDC Meeting.