

OCTOBER

GIS Users Group Agenda

Wednesday ~~September~~ 5, 2005

8:30-10:30

Caldwell City Hall

621 Cleveland Blvd

- I. Take Roll
- II. Old Business
 - a. Group Structure
 - b. Bylaw Discussion
 - c. Canyon County GIS Advisory Committee
- III. Presentation
 - a. None
- IV. New Business
 - a. Group Name
 - b. Memorandum of Understanding
- V. Closing Discussion
 - a. Next Meeting (tent. Nov 2)
 - b. Meeting Location
 - c. Presentation (Subject, Presenter)
- VI. Adjourn Meeting