

## **SDC of Canyon County Meeting Agenda**

Wednesday, November 4th

8:30-10:00a.m.

### **Canyon County Courthouse**

Recorder's Office Conference Room (2<sup>nd</sup> floor)

1115 Albany St.

Caldwell, ID 83605

- I. Take Roll
  - a. Introduction of any new guests
  
- II. Old Business
  - a. Training Opportunities
  - b. Ada County SIG/SWIG Update
  - c. RGAC Update
  
- III. Subcommittees
  - a. Addressing – Travis Tyson
  - b. Centerline – Forrest Smith
  - c. Hydrography – Rod Collins
  
- IV. New Business
  - a. Canyon County Addressing – Tony Almeida
  - b. Canyon County Comprehensive Plan – Tony Almeida
  - c. GIS Day
    - i. Emmett High School
      - 1. November 18<sup>th</sup>, 2009
    - ii. Nampa Christian Elementary
      - 1. January 29<sup>th</sup>, 2010
      - 2. Activities
  
- V. Individual Project Updates
  
- VI. Closing Discussion
  - a. Next meeting
    - i. December 2<sup>nd</sup>
  - b. Location