

## **SDC of Canyon County Meeting Agenda**

Wednesday, November 5th

8:30-10:00

Caldwell Council Chambers, Caldwell PD

110 S. 5<sup>th</sup> Ave Caldwell

- I. Take Roll
  - a. Introduction of any new guests
  
- II. Old Business
  - a. Training Opportunities
    - i. Local Trainings
  - b. Ada County SIG/TWIG/SWUG Update
  - c. Individual Project Updates – What’s up, new and exciting
  - d. GIS Day
  - e. Subcommittees
    - i. Hydro Committee – Angie Hopf
    - ii. Centerline Subcommittee Update – Forrest Smith
  
- III. New Business
  - a. Improving the SDC Meetings
  - b. Points of Interest collaboration
  - c. County-wide index grid
  - d. SWIG website collaboration
  - e. Upcoming election of new officers
  
- IV. Closing Discussion
  - a. Next meeting Dec 5th
  - b. Upcoming meeting ideas