

## **SDC of Canyon County Meeting Agenda**

Wednesday, December 2<sup>nd</sup>

8:30-10:00a.m.

**Nampa City Hall**

City Council Chambers

411 3<sup>rd</sup> St. S.

Nampa, ID 83651

- I. Take Roll
  - a. Introduction of any new guests
  
- II. Old Business
  - a. Training Opportunities
  - b. Ada County SIG/SWIG Update
  - c. RGAC Update
  
- III. Subcommittees
  - a. Addressing – Travis Tyson
  - b. Hydrography – Rod Collins
  
- IV. New Business
  - a. Elections
  - b. GIS Day Meeting
  
- V. Individual Project Updates
  
- VI. Closing Discussion
  - a. Next meeting
  - b. Location