

## **SDC of Canyon County Meeting Agenda**

Wednesday, May 5<sup>th</sup>, 2010

10:30-12:00p.m.

Nampa City Hall Annex

Building Conference Room

310 13<sup>th</sup> Ave South, Nampa, ID 83651

- I. Take Roll
  - a. Introduction of any new guests
  
- II. Old Business
  - a. Training Opportunities
  - b. Ada County SIG/SWIG Update
  - c. RGAC Update
  
- III. Subcommittees
  - a. Addressing – Travis Tyson
  - b. Hydrography – Forrest Smith
  
- IV. New Business
  - a. Presentation – Todd Buchanan
  - b. 2010 SDC Goals Status
    - i. GIS Data matrix
      - 1. Data your agency maintains
      - 2. Data from other agencies you utilize
    - ii. SDC History
    - iii. Collaboration with Ada County SIG
  - c. Data Pricing
  
- V. Individual Project Updates
  
- VI. Closing Discussion
  - a. Next meeting
  - b. Location