

SDC of Canyon County Meeting Agenda

Wednesday September 6, 2006

8:30-10:30

Canyon County Courthouse
IT Training Room (Second Floor)

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| I. | Take Roll | 5 min |
| | a. Introduction of any new guests | |
| II. | Old Business | 20 min |
| | a. GIS Certification | |
| | b. Canyon County Message Board | |
| | c. Memorandum of Understanding | |
| | d. GIS Project Status | |
| III. | New Business | 30 min |
| | a. Training Opportunities | |
| | b. Ada County SIG/TWIG Update | |
| IV. | Presentation | 50 min |
| | a. Earthpointe Demonstration (see http://www.earthpoint.us/) - Bill Clark, Holland Realty | |
| | b. Questions | 10 min |
| V. | Closing Discussion | 5 min |
| | a. Next Meeting (tent. October 4) | |
| | b. Meeting Location | |
| | c. Possible New Invitees | |
| | d. Presentation (Dan VanOrton, RDI) | |